



**RECOMMENDING COMMITTEE AGENDA**  
**RECOMMENDING COMMITTEE MEETING OF: MARCH 3, 2003**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

**MINUTES:**

PRESENT: COUNCILMEN MACK and McDONALD

Also Present: DEPUTY CITY MANAGER STEVE HOUCHENS, CHIEF DEPUTY CITY ATTORNEY VAL STEED, CITY CLERK BARBARA JO (RONI) RONEMUS, and DEPUTY CITY CLERK GABRIELA S. PORTILLO-BRENNER

ANNOUNCEMENT MADE – meeting noticed and posted at the following locations:  
Las Vegas Library, 833 Las Vegas Boulevard North  
Senior Citizens Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Pkwy  
Court Clerk's Bulletin Board, City Hall  
City Hall Plaza, Posting Board

(4:06)

**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: MARCH 3, 2003**

---

**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

☐

**CONSENT**

☒

**DISCUSSION**

**SUBJECT:**

**NEW BILL:**

**Bill No. 2003-21** – Clarifies that certain condominium-related conversions require site development plan review. Sponsored by: Councilman Michael J. McDonald

**Fiscal Impact**

☒

**No Impact**

**Amount:**

☐

**Budget Funds Available**

**Dept./Division:**

☐

**Augmentation Required**

**Funding Source:**

**PURPOSE/BACKGROUND:**

Over the past several years, a number of condominium projects in the City have been converted to multi-family rental projects, and a number of multi-family apartment projects have been converted to condominium developments—all without City review as to compatibility. These uses have different land use impacts and, to ensure continuing compatibility, this bill will clarify that any conversion requires a site development plan review.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2003-21

**COMMITTEE RECOMMENDATION:**

**COUNCILMAN MACK recommended Bill 2003-21 be forwarded to the Full Council with a “Do Pass” recommendation. COUNCILMAN WEEKLY concurred.**

**MINUTES:**

COUNCILMAN WEEKLY declared the Public Hearing open.

CHIEF DEPUTY CITY ATTORNEY VAL STEED advised that the item was in order. The bill is designed such that when the use change is made, a site development plan will be required.

COUNCILMAN McDONALD discussed with CHIEF DEPUTY CITY ATTORNEY STEED that the applicants for such a change can be held to the requirement and the site development plan enforced.

RECOMMENDING COMMITTEE MEETING OF MARCH 3, 2003

City Attorney

Item 1 – Bill No. 2003-21

**MINUTES – Continued:**

TODD FARLOW, 240 North 19th Street, protested that there is a complex at Bruce and Fremont that is half apartment and half condominiums. CHIEF DEPUTY CITY ATTORNEY STEED replied that there is no prohibition against such a shared use. The site development plan review would allow the Council to review the situation and grant or deny it. MR. FARLOW explained that a man bought one-half of the condominiums and is renting them as apartments. COUNCILMAN McDONALD replied that the purpose of the bill is to address those types of problems. COUNCILMAN MACK added that there is a similar problem in his Ward.

No one appeared in opposition and there was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:06 – 4:10)

**1-5**

**AGENDA SUMMARY PAGE**

**RECOMMENDING COMMITTEE MEETING OF: MARCH 3, 2003**

---

**DEPARTMENT: CITY ATTORNEY**

**DIRECTOR: BRADFORD R. JERBIC**

☐

**CONSENT**

☒

**DISCUSSION**

**SUBJECT:**

**NEW BILL:**

**Bill No. 2003-22** – Eliminates the requirement to file proof of permission to use private property for the operation of an outdoor pay telephone. Sponsored by: Councilman Michael J. McDonald

**Fiscal Impact**

☒

**No Impact**

**Amount:**

☐

**Budget Funds Available**

**Dept./Division:**

☐

**Augmentation Required**

**Funding Source:**

**PURPOSE/BACKGROUND:**

The Municipal Code presently does not allow an outdoor pay telephone to be installed or operated on private property without the written permission of the property owner, and without first providing to the City documentation of that permission. This bill proposes to eliminate the requirement to provide the documentation to the City up front. However, the requirement to obtain the written permission before installation will remain.

**RECOMMENDATION:**

This bill should be submitted to a Recommending Committee for review, hearing and recommendation to the City Council for final action.

**BACKUP DOCUMENTATION:**

Bill No. 2003-22

**COMMITTEE RECOMMENDATION:**

**COUNCILMAN MACK** recommended Bill 2003-22 be forwarded to the Full Council with a “Do Pass” recommendation. **COUNCILMAN WEEKLY** concurred.

**MINUTES:**

**COUNCILMAN WEEKLY** declared the Public Hearing open.

**CHIEF DEPUTY CITY ATTORNEY VAL STEED** stated that the item was in order. Currently an operator must obtain the permission of the property owner and file with the City. This removes only the filing with the City. The operator must still obtain permission and provide proof thereof upon request.

RECOMMENDING COMMITTEE MEETING OF MARCH 3, 2003

City Attorney

Item 2 – Bill No. 2003-22

**MINUTES – Continued:**

TODD FARLOW, 240 North 19th Street, confirmed with CHIEF DEPUTY CITY ATTORNEY STEED that the property owner may not require a permit, but the operators must file quarterly updates as to their locations. MR. FARLOW protested that Las Vegas Metropolitan Police Department has a problem with pay phones because they are used for drug dealing. That was the basis for requiring business licensing. He confirmed that that business license will still be required.

No one appeared in opposition and there was no further discussion.

COUNCILMAN WEEKLY declared the Public Hearing closed.

(4:10 – 4:12)

**1-110**

**RECOMMENDING COMMITTEE AGENDA**  
**RECOMMENDING COMMITTEE MEETING OF: MARCH 3, 2003**

CITIZENS PARTICIPATION: ITEMS RAISED UNDER THIS PORTION OF THE AGENDA CANNOT BE DELIBERATED OR ACTED UPON UNTIL THE NOTICE PROVISIONS OF THE OPEN MEETING LAW HAVE BEEN MET. IF YOU WISH TO SPEAK ON A MATTER NOT LISTED ON THE AGENDA, PLEASE CLEARLY STATE YOUR NAME AND ADDRESS. IN CONSIDERATION OF OTHERS, AVOID REPETITION, AND LIMIT YOUR COMMENTS TO NO MORE THAN THREE (3) MINUTES. TO ENSURE ALL PERSONS EQUAL OPPORTUNITY TO SPEAK, EACH SUBJECT MATTER WILL BE LIMITED TO TEN (10) MINUTES.

**MINUTES:**

None.

(4:12)

**1-168**

**THE MEETING ADJOURNED AT 4:12 P.M.**

Respectfully submitted: \_\_\_\_\_  
GABRIELA S. PORTILLO-BRENNER, DEPUTY CITY CLERK  
March 6, 2003